

## NOTICE OF MEETING

<b>Meeting</b>	Regulatory Committee
<b>Date and Time</b>	Wednesday, 25th July, 2018 at 10.00 am
<b>Place</b>	Ashburton Hall - HCC
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

To confirm the minutes of the previous meeting

### 4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. APPLICATION TO CORRECT A MISTAKE MADE BY THE COMMONS REGISTRATION AUTHORITY AT BROXHEAD COMMON, IN THE PARISH OF HEADLEY (APPLICATION NO. 01/17) (Pages 9 - 58)**

To consider a report from the Director of Culture, Communities and Business Services, for the purpose of exercising functions under the Commons Act 2006 as the Commons Registration Authority ('CRA') regarding an application in Headley.

**7. UNIT 7 WATERBROOK ESTATE, WATERBROOK ROAD, ALTON (Pages 59 - 90)**

To consider a report of the Director of Economy, Transport and Environment regarding an application for variation of conditions 5, 11 and 18 of planning permission 51471/003 to allow for importation of road plantings and the night-time importation and exportation of waste at Unit 7 Waterbrook Estate, Waterbrook Road, Alton. (Application No. 51471/006) (Site Ref: EH156)

**8. REGULATION 3 DEVELOPMENT PROTOCOL (Pages 91 - 94)**

To consider a report of the Director of Economy, Transport and Environment regarding a Protocol for dealing with breaches in planning control relating to Regulation 3 developments, which sets out Hampshire County Council's approach to planning enforcement for the County Council's own developments.

**9. MONITORING AND ENFORCEMENT UPDATE (Pages 95 - 112)**

To consider a report of the Director of Economy, Transport and Environment regarding the Monitoring and Enforcement work undertaken by Strategic Planning during the period January 2018 – June 2018.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require**

**wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.